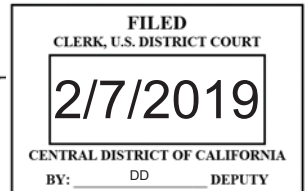
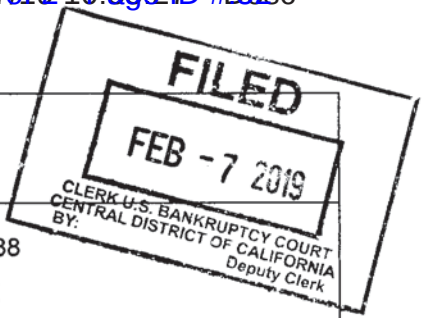


UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA	
In re: Steven Mark Rosenberg	BAP/USDC NO.: 2:18-cv-10188 CASE NO.: 1:17-bk-11748-VK ADVERSARY NO.: 1:17-ap-01096-VK APPEAL DOCKET ENTRY NO.: 78
Debtor(s)	
Steven Mark Rosenberg	
Plaintiff(s)	
vs.	
Deutsche Bank National Trust Company, As Trustee for Alliance Bankcorp Mortgage Backed Pass Through Certificate Series 2007-OA01	
Defendant(s)	
CERTIFICATE OF READINESS AND COMPLETION OF RECORD ON APPEAL	
To the Clerk of the: <input type="checkbox"/> Bankruptcy Appellate Panel of the Ninth Circuit <input checked="" type="checkbox"/> U.S. District Court <input type="checkbox"/> U.S. Court of Appeals for the Ninth Circuit	
Attorney of Record for Appellant: Pro Se	
Attorney of Record for Appellee: T Robert Finlay	



The undersigned deputy clerk of the United States Bankruptcy Court certifies that the record on appeal is complete and is available electronically on the case docket.

The transcript status is as follows:

- ☒ All transcripts requested by either the Appellant, Appellee, or both, have been filed with this court.
☐ No transcripts were requested by either the Appellant or Appellee.
☐ Statement of Evidence in Lieu of Transcript

I certify that a copy of this certificate was served on the parties listed in the Appeal.

Kathleen J. Campbell
Clerk of Court

Date: 02/07/2019

By: *Charles Aguirre*

Deputy Clerk

CERTIFICATE OF READINESS SERVICE LIST

1. **SERVED BY THE BANKRUPTCY COURT BY NOTICE OF ELECTRONIC FILING (NEF):**

- ☐ Bankruptcy Appellate Panel of the Ninth Circuit at bapca09filings@ca9.uscourts.gov
☒ United States District Court at bkappeal_cacd@cacd.uscourts.gov

Office of the U.S. Trustee

- ☐ Los Angeles Division at ustpreregion16.la.ecf@usdoj.gov
☐ Riverside Division at ustpreregion16.rs.ecf@usdoj.gov
☐ Santa Ana Division at ustpreregion16.sa.ecf@usdoj.gov
☒ San Fernando Valley Division at ustpreregion16.wh.ecf@usdoj.gov
☐ Northern Division at ustpreregion16.nd.ecf@usdoj.gov

Other Parties Served by NEF:

2. **SERVED BY THE BANKRUPTCY COURT BY UNITED STATES MAIL:**

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